Image# 12972521556 PAGE 1 / 19

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   |  |  | Office Use Only  |
|---|--|--|--|
| NAME OF COMMITTEE (in full)                                 | TYPE OR PRINT ▼                        | Example: If typing, type over the lines. | 12FE4M5  |
| LEGPAC  |  |  |  |
|   |  |  |  |
|   |  |  |  |
| ADDRESS (number and street)                                 | 38 lvy St., SE                         |  |  |
| Check if different  |  |  |  |
| than previously reported. (ACC)                             | Washington                             |  | DC 20003 -   |
| 2. FEC IDENTIFICATION NU                                    | MBER ▼                                 | CITY ▲                                   | STATE ▲ ZIP CODE ▲                                     |
| C C00385534   |  | 3. IS THIS X NEW (N)                     | OR AMENDED (A)   |
| 4. TYPE OF REPORT (Choose One)                              | (b) Monthly Report                     | Feb 20 (M2) May 20                       | (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only) |
| (a) Quarterly Reports:                                      | Due On:                                | Mar 20 (M3) Jun 20                       | (Non-Election<br>Year Only)                            |
| April 15  |  | Apr 20 (M4) Jul 20 (                     | M7) Oct 20 (M10) Jan 31 (YE)                           |
| Quarterly Report (Q July 15                                 | (c) 12-Day                             | Primary (12P)                            | General (12G) Runoff (12R)                             |
| Quarterly Report (Q   | 2) <b>PRE</b> -Election Report for the |  | Special (12S)  |
| X October 15 Quarterly Report (Q                            | 3)                                     | _  |  |
| January 31<br>Year-End Report (Yi                           | E) E                                   | lection on                               | in the State of  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day POST-Election               |  | Runoff (30R) Special (30S)                             |
| Termination Report (TER)                                    |  | lection on                               | / Y = Y = Y in the State of                            |
|   |  | lection on                               | State 01   |
| 5. Covering Period 07                                       |  | o12 through                              | 09 30 7 2012   |
| I certify that I have examined thi                          | s Report and to the he                 | st of my knowledge and helief it         | is true correct and complete                           |
| Type or Print Name of Treasurer                             | •                                      |  |  |
|   |  |  | M M / D D / Y Y Y Y                                    |
| Signature of Treasurer Harring                              | et Rosen                               | [Electronically Filed]                   | Date 10 12 2012  |
| NOTE: Submission of false, errone                           | ous, or incomplete inforn              | mation may subject the person sign       | ning this Report to the penalties of 2 U.S.C. §437g.   |
| Office  |  |  | FEC FORM 3X  |
| Use Only  |  |  | Rev. 12/2004   |

| FEC <b>Form 3X</b> (Rev. 02/2003)   | SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS | Page <b>2</b>   |
|---|--|---|
| Write or Type Committee Name  LEGPAC  |  |   |
| Report Covering the Period: From: 07  | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  | M = M / D = D / Y = Y = Y = Y = Y = Y = Y = Y = Y = Y |
|   | COLUMN A<br>This Period                    | COLUMN B<br>Calendar Year-to-Date                     |
| S. (a) Cash on Hand  January 1,  2012   |  | 23759.48  |
| (b) Cash on Hand at  Beginning of Reporting Period  | 44687.01                                   |   |
| (c) Total Receipts (from Line 19)   | 59500.00                                   | 149000.00   |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)          | 104187.01                                  | 172759.48   |
| 7. Total Disbursements (from Line 31)   | 33203.94                                   | 101776.41   |
| 3. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                     | 70983.07                                   | 70983.07  |
| Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D)  | 0.00                                       |   |
| Debts and Obligations Owed BY     the Committee (Itemize all on     Schedule C and/or Schedule D) | 0.00                                       |   |
| X This committee has qualified as a multical  | ndidate committee. (see FEC FORM 1M)       |   |
| F   | For further information contact:           |   |

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### **LEGPAC**

|    | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----|--|-------------------------------|-----------------------------------|
| 1. | Contributions (other than loans) From:                       |                               |                                   |
|    | (a) Individuals/Persons Other                                |                               |                                   |
|    | Than Political Committees                                    | 2502.00                       | 8500.00                           |
|    | (i) Itemized (use Schedule A)                                | 2500.00                       | 8300.00                           |
|    | (ii) Unitemized  | 0.00                          | 0.00                              |
|    | (iii) TOTAL (add   | 2500.00                       | 9500.00                           |
|    | Lines 11(a)(i) and (ii)▶                                     | 2500.00                       | 8500.00                           |
|    | (b) Political Party Committees                               | 0.00                          | 0.00                              |
|    | (c) Other Political Committees                               | 57000.00                      | 140500.00                         |
|    | (such as PACs)   | 57000.00                      | 140500.00                         |
|    | (d) Total Contributions (add Lines                           |                               |                                   |
|    | 11(a)(iii), (b), and (c)) (Carry  Totals to Line 33, page 5) | 59500.00                      | 149000.00                         |
| )  | Transfers From Affiliated/Other                              | 3333333                       | 7                                 |
|    | Party Committees   | 0.00                          | 0.00                              |
|    | ,  |                               |                                   |
| 3. | All Loans Received   | 0.00                          | 0.00                              |
|    |  |                               |                                   |
| 1. | Loan Repayments Received                                     | 0.00                          | 0.00                              |
| 5. | Offsets To Operating Expenditures                            | ,                             |                                   |
|    | (Refunds, Rebates, etc.)                                     | 0.00                          |                                   |
|    | (Carry Totals to Line 37, page 5)                            | 0.00                          | 0.00                              |
| 3. | Refunds of Contributions Made                                |                               |                                   |
|    | to Federal Candidates and Other                              |                               | 0.00                              |
|    | Political Committees   | 0.00                          | 0.00                              |
| ٠. | Other Federal Receipts                                       |                               | 0.00                              |
|    | (Dividends, Interest, etc.)                                  | 0.00                          | 0.00                              |
| ). | Transfers from Non-Federal and Levin Funds                   |                               |                                   |
|    | (a) Non-Federal Account                                      | 0.00                          | 0.00                              |
|    | (from Schedule H3)   | 0.00                          | 0.00                              |
|    | #XX  | 0.00                          | 0.00                              |
|    | (b) Levin Funds (from Schedule H5)                           | 0.00                          | 0.00                              |
|    | (c) Total Transfers (add 18(a) and 18(b))                    | 0.00                          | 0.00                              |
|    | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )                      |                               | 0.00                              |
| ). | Total Receipts (add Lines 11(d),                             |                               |                                   |
|    | 12, 13, 14, 15, 16, 17, and 18(c))▶                          | 59500.00                      | 149000.00                         |
| ). | Total Federal Receipts                                       |                               |                                   |
| •  | (subtract Line 18(c) from Line 19)                           | 59500.00                      | 149000.00                         |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|---|----------------------------|-----------------------------------|--|--|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal     Activity (from Schedule H4) |                            | Calcinal Ical-to-Date             |  |  |
| (i) Federal Share   | 0.00                       | 0.00                              |  |  |
| ···   | 0.00                       | 0.00                              |  |  |
| (ii) Non-Federal Share(b) Other Federal Operating   | 0.00                       | 0.00                              |  |  |
| Expenditures  | 18203.94                   | 29276.41                          |  |  |
| (c) Total Operating Expenditures  | 10000.01                   | 00070 44                          |  |  |
| (add 21(a)(i), (a)(ii), and (b))▶  Transfers to Affiliated/Other Party                        | 18203.94                   | 29276.41                          |  |  |
| Committees  | 0.00                       | 0.00                              |  |  |
| Contributions to Federal Candidates/Committees and Other Political Committees                 | 15000.00                   | 70000.00                          |  |  |
| Independent Expenditures  | 0.00                       | 0.00                              |  |  |
| (use Schedule E) Coordinated Party Expenditures   | 0.00                       | 0.00                              |  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)   | 0.00                       | 0.00                              |  |  |
| Loan Repayments Made  | 0.00                       | 0.00                              |  |  |
| Loans MadeRefunds of Contributions To:  | 0.00                       | 0.00                              |  |  |
| (a) Individuals/Persons Other Than Political Committees                                       | 0.00                       | 0.00                              |  |  |
| (b) Political Party Committees  | 0.00                       | 0.00                              |  |  |
| (c) Other Political Committees (such as PACs)   | 0.00                       | 0.00                              |  |  |
| (d) Total Contribution Refunds  | 0.00                       | 0.00                              |  |  |
| (add Lines 28(a), (b), and (c))▶  | 0.00                       | 0.00                              |  |  |
| Other Disbursements   | 0.00                       | 2500.00                           |  |  |
| Federal Election Activity (2 U.S.C. §431(20))  (a) Allocated Federal Election Activity        |                            |                                   |  |  |
| (from Schedule H6) (i) Federal Share  | 0.00                       | 0.00                              |  |  |
| (ii) "Levin" Share  | 0.00                       | 0.00                              |  |  |
| (b) Federal Election Activity Paid Entirely With Federal Funds                                | 0.00                       | 0.00                              |  |  |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶                | 0.00                       | 0.00                              |  |  |
| Total Disbursements (add Lines 21(c), 22,   |                            |                                   |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 33203.94                   | 101776.41                         |  |  |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)                       |                            |                                   |  |  |
| from Line 31)   | 33203.94                   | 101776.41                         |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page **5** 

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)        | 59500.00                      | 149000.00                         |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 59500.00                      | 149000.00                         |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 18203.94                      | 29276.41                          |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 18203.94                      | 29276.41                          |

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 6 OF 19 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) **LEGPAC** Full Name (Last, First, Middle Initial) Stacey Smith Date of Receipt Mailing Address 6366 Waterway Dr 08 2012 31 City State Zip Code Transaction ID: SA11AI.5354 VA Falls Church 22044 Amount of Each Receipt this Period FEC ID number of contributing C 2500.00 federal political committee. Name of Employer Occupation Liberty Partners Government Relations Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) Full Name (Last, First, Middle Initial) B Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 2500.00 SUBTOTAL of Receipts This Page (optional)..... 2500.00 TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X)   |                       | Use separate schedule(s)                 | FOR LINE NUMBER: PAGE 7 OF 19 |                  |           |        |          |        |                             |      |
|--|-----------------------|--|-------------------------------|------------------|-----------|--------|----------|--------|-----------------------------|------|
| TEMIZED RECEIPTS   |                       | for each category of the                 |                               | (check only one) |           |        |          |        |                             |      |
|  |                       | Detailed Summary Page                    |                               | 13               |           | 14     | $\vdash$ | 15     | 16                          | 17   |
| Any information copied from such Reports and Stor for commercial purposes, other than using the  |                       |  |                               |                  |           |        |          |        |                             |      |
| NAME OF COMMITTEE (In Full) LEGPAC   |                       |  |                               |                  |           |        |          |        |                             |      |
| Full Name (Last, First, Middle Initial) AMERICAN ASSOCIATION FOR JUSTICE PO Mailing Address 1050 31st Street N.W.  City Washington  FEC ID number of contributing federal political committee. | State<br>DC           | TION COMMITTEE (AAJ PAC)  Zip Code 20007 | [                             |                  | acti      | 2      |          | 11C.53 | 2012<br>53<br>Period        | .00  |
| Name of Employer  Receipt For:  Primary General  Other (specify) ▼   | Occupation  Aggregate | Year-to-Date ▼ 5000.00                   |                               |                  |           |        |          |        |                             |      |
| Full Name (Last, First, Middle Initial)  American College of Radiology PAC  Mailing Address 1891 Preston White Drive  City  Reston  FEC ID number of contributing                              | State<br>VA           | Zip Code<br>20191                        | ] [                           |                  | /<br>acti | on ID  |          | 11C.53 | 2012<br>47<br>Period        | Υ    |
| federal political committee.  Name of Employer   | Occupation            | )343459                                  |                               | _                | _         | 7      |          | 7      | 3000                        | .00  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate             | Year-to-Date ▼ 5000.00                   |                               |                  |           |        |          |        |                             |      |
| Full Name (Last, First, Middle Initial) AMERICAN FEDERATION OF STATE COUNTY & MU Mailing Address 1625 L STREET NW  | NICIPAL EMPL          | OYEES - P E O P L E, QUALIFIED           |                               | Date of          | Re        | D      |          | / Y    | Y = Y =                     | Y    |
| City<br>WASHINGTON   | State<br>DC           | Zip Code<br>20036                        |                               |                  |           | ion ID |          | 11C.53 | 2012<br><b>51</b><br>Period |      |
| FEC ID number of contributing federal political committee.   | C co                  | 0011114                                  |                               |                  | _         | 7      |          | 1      | 2500                        | 0.00 |
| Name of Employer   | Occupation            |  |                               |                  |           |        |          |        |                             |      |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate             | Year-to-Date ▼ 2500.00                   |                               |                  |           |        |          |        |                             |      |
| SUBTOTAL of Receipts This Page (optional)  |                       |  | . [                           |                  |           | 7      |          | 7      | 10500.                      | .00  |

### S П

| SCHEDULE A (FEC Form 3X)  |  | Use separate schedule(s)   | FOR LINE NUMBER: PAGE 8 OF 19 (check only one)  |  |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|--|
| ITEMIZED RECEIPTS   |  | for each category of the<br>Detailed Summary Page                  | 11a   |  |  |  |  |  |  |
| Any information copied from such Reports and or for commercial purposes, other than using the NAME OF COMMITTEE (In Full) | Statements make name and a                               | ay not be sold or used by any penddress of any political committee | erson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |  |  |
| LEGPAC  |  |  |   |  |  |  |  |  |  |
| Mailing Address 4245 N FAIRFAX DRIVE  | IERICÀN SOCIÉTY OF PEŃSION PROFESSIONALS & ACTUARIES PAC |  |   |  |  |  |  |  |  |
| SUITE 750 City  | State  | Zip Code   | 08 14 2012 Transportion ID : \$411C 5252  |  |  |  |  |  |  |
| ARLINGTON   | VA   | 22203  | Transaction ID : SA11C.5352  Amount of Each Receipt this Period                                 |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C co   | 0333104  | 5000.00   |  |  |  |  |  |  |
| Name of Employer  | Occupation   | ı  |   |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate  | Year-to-Date ▼ 5000.00   |   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) COCA-COLA COMPANY NONPARTISAN COMM  | IITTEE FOR GO  | OD GOVERNMENT (COKE PAC); TH                                       | IE Date of Receipt  |  |  |  |  |  |  |
| Mailing Address 310 NORTH AVENUE  |  |  | 08 07 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |  |  |  |  |  |  |
| City  | State  | Zip Code   | Transaction ID : SA11C.5346   |  |  |  |  |  |  |
| ATLANTA   | GA   | 30313  | Amount of Each Receipt this Period  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C co   | 0012468  | 5000.00   |  |  |  |  |  |  |
| Name of Employer  | Occupation   |  |   |  |  |  |  |  |  |
| Receipt For:  | Aggregate  | Year-to-Date ▼   |   |  |  |  |  |  |  |
| Primary General  Other (specify) ▼  |  | 5000.00  |   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) DEALERS ELECTION ACTION COMMITTEE OF THE  | HE NATIONAL AU   | TOMOTIVE DEALERS ASSOCIATION                                       | Date of Receipt   |  |  |  |  |  |  |
| Mailing Address 8400 WESTPARK DRIVE   |  |  | 09 29 2012  |  |  |  |  |  |  |
| City<br>MCLEAN  | State<br>VA  | Zip Code<br>22102  | Transaction ID : SA11C.5366  Amount of Each Receipt this Period                                 |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | <b>C</b> co  | 0040998  | 5000.00   |  |  |  |  |  |  |
| Name of Employer  | Occupation   |  |   |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate  | Year-to-Date ▼ 5000.00   |   |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)   |  |  | 15000.00  |  |  |  |  |  |  |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS |  |                | Use separate schedule(s) for each category of the Detailed Summary Page |          | FOR LINE NUMBER: PAGE 9 OF 19 (check only one) |           |                             |           |          |     |  |  |
|--|--|----------------|---|----------|--|-----------|-----------------------------|-----------|----------|-----|--|--|
|  |  |                |   |          | 11a<br>13                                      | 11b       | ×                           | 11c       | 12<br>16 | 17  |  |  |
|  | ry information copied from such Reports and State for commercial purposes, other than using the na |                |   |          |  |           |                             |           |          |     |  |  |
|  | NAME OF COMMITTEE (In Full) LEGPAC   |                |   |          |  |           |                             |           |          |     |  |  |
| Α.   |  |                | MMITTEE (EXELONPAC)   |          | Date of  | Receipt   | t                           |           |          |     |  |  |
|  | Mailing Address 10 SOUTH DEARBORN STREET   |                | м = м<br>09   |          | 15   |           | 2012                        | Y         |          |     |  |  |
|  | City   | State          | Zip Code  |          | Trans  | action II | D : SA                      |           |          |     |  |  |
|  | CHICAGO  | IL             | 60603   | _        | Amount   | of Each   | n Rec                       | eipt this | Period   |     |  |  |
|  | FEC ID number of contributing federal political committee.   | C C00          | 0141218   |          |  | 7         |                             | 7         | 2500     | .00 |  |  |
|  | Name of Employer   | Occupation     |   |          |  |           |                             |           |          |     |  |  |
|  | Receipt For:   | Aggregate      | Year-to-Date ▼  |          |  |           |                             |           |          |     |  |  |
|  | Primary General Other (specify) ▼  |                | 2500.00   |          |  |           |                             |           |          |     |  |  |
| —<br>В.                                    | Full Name (Last, First, Middle Initial) GENTIVA HEALTH SERVICES INC P                              | AC GEN         | NTIVAPAC  |          | Date of  | Receipt   | t                           |           |          |     |  |  |
|  | Mailing Address 3350 RIVERWOOD PKWY SUITE 1400   |                |   |          |  |           | 18                          |           | 2012     | Y   |  |  |
|  | City   | State Zip Code |   |          |  |           | Transaction ID : SA11C.5363 |           |          |     |  |  |
|  | ATLANTA  | GA             | 30339   |          | Amount   | of Each   | n Rec                       | eipt this | Period   |     |  |  |
|  | FEC ID number of contributing federal political committee.   | C coo          | 0407080   |          | L  | 7         |                             | 7         | 5000     | .00 |  |  |
|  | Name of Employer   | Occupation     |   |          |  |           |                             |           |          |     |  |  |
|  |  | Aggregate      | Year-to-Date ▼  |          |  |           |                             |           |          |     |  |  |
|  | Primary General Other (specify) ▼  |                | 5000.00   |          |  |           |                             |           |          |     |  |  |
| <u> </u>                                   | Full Name (Last, First, Middle Initial) HONEYWELL INTERNATIONAL PO                                 | DLITICA        | L ACTION COMMITTEE  | <u> </u> | Date of  | Receipt   | i                           |           |          |     |  |  |
|  | Mailing Address 101 CONSTITUTION AVE. NW SUITE 500 WEST  |                |   |          | M = M<br>08                                    |           | 31                          |           | 2012     | Y   |  |  |
|  | City<br>WASHINGTON   | State<br>DC    | Zip Code<br>20001   |          |  | action I  |                             |           |          |     |  |  |
|  | FEC ID number of contributing federal political committee.   | <b>C</b> C0    | 0096156   |          |  |           |                             | 1000      | .00      |     |  |  |
|  | Name of Employer   | Occupation     | 1   |          |  |           |                             |           |          |     |  |  |
|  | Receipt For:  Primary General  Other (specify) ▼   | Aggregate      | Year-to-Date ▼ 3500.00  | ]        |  |           |                             |           |          |     |  |  |
| s  | UBTOTAL of Receipts This Page (optional)   |                |   | <u> </u> |  | - 1       |                             | 1         | 8500     | 00  |  |  |

| SCHEDULE A (FEC Form 3X)                                   |  |            | Use separate schedule(s)          |          | FOR LINE NUMBER: PAGE 10 OF 19 (check only one) |            |                       |            |          |  |
|--|--|------------|-----------------------------------|----------|---|------------|-----------------------|------------|----------|--|
| ITEMIZED RECEIPTS  |  |            | for each category of the          |          | (cneck only one)                                |            |                       |            |          |  |
|  |  |            | Detailed Summary Page             |          | 13  | 14         | 15                    | 16         | 17       |  |
|  | y information copied from such Reports and Sta   |            |                                   |          |   |            | of soliciting         | ng contrib | utions   |  |
| or   | for commercial purposes, other than using the r  | name and a | ddress of any political committee | e to so  | olicit cor                                      | ntribution | s from suc            | ch commi   | ttee.    |  |
| $ \rangle$   | NAME OF COMMITTEE (In Full)  LEGPAC  |            |                                   |          |   |            |                       |            |          |  |
| <u>/_</u>  | Full Name (Last, First, Middle Initial)  |            |                                   |          |   |            |                       |            |          |  |
| Α.   | LOCKHEED MARTIN CORPORATION EMPLO  | YEES' POL  | ITICAL ACTION COMMITTEE           |          | Date of   | Receipt    |                       |            |          |  |
|  | Mailing Address 1550 Crystal Drive   |            |                                   |          | M - M   | / D        | D /                   | Y = Y = Y  | Y        |  |
|  | Suite 300  | State      | 7in Codo                          | _        | 08  |            | 29                    | 2012       |          |  |
|  | City Arlington   | VA         | Zip Code<br>22202                 |          |   |            | Descipt t             |            | <u>ا</u> |  |
|  |  | _          |                                   | -  1     | Amount  | or Each    | Receipt t             | inis Perio | u        |  |
| FEC ID number of contributing federal political committee. |  | C co       | 0303024                           |          |   | 7          | 7                     | 500        | 0.00     |  |
|  | Name of Employer   | Occupation |                                   |          |   |            |                       |            |          |  |
|  | Receipt For: Primary General   | Aggregate  | Year-to-Date ▼                    |          |   |            |                       |            |          |  |
|  | Other (specify) ▼  |            | 5000.00                           |          |   |            |                       |            |          |  |
| _  | Full Name (Last, First, Middle Initial)  | L DOLUTIO  |                                   |          |   |            |                       |            |          |  |
| В.   | NATIONAL MULTI HOUSING COUNCIL   | L POLITIC  | CAL ACTION COMMITTEE              | _        | Date of   | Receipt    |                       |            |          |  |
|  | Mailing Address 1850 M STREET, NW SUITE 540  |            |                                   |          |   |            | 10                    | _2012      | Y        |  |
|  | City   | State      | Zip Code                          |          | 09<br><b>Trans</b>                              |            | : SA11C               |            | _        |  |
|  | WASHINGTON   | DC         | 20036                             |          |   |            | Receipt t             |            | d        |  |
|  | FEC ID number of contributing federal political committee.   | C cod      | 0130773                           |          |   | 7          |                       | 300        | 0.00     |  |
|  | Name of Employer   | Occupation |                                   |          |   |            |                       |            |          |  |
|  | Receipt For:   | Aggregate  | Year-to-Date ▼                    |          |   |            |                       |            |          |  |
|  | Primary General  | 199.194.11 |                                   | 1        |   |            |                       |            |          |  |
|  | Other (specify) ▼  |            | 3000.00                           | ч        |   |            |                       |            |          |  |
| <u>с.</u>  | Full Name (Last, First, Middle Initial) POLITICAL ACTION COMMITTEE OF THE AMERICAN ASSOCIATION OF ORTHOPAEDIC SURGEONS |            |                                   |          | Date of   | Receipt    |                       |            |          |  |
|  | Mailing Address 317 Massachusetts Avenue, NE   | Ē          |                                   |          | M - M   | / D        | D /                   | YYYY       | Y        |  |
|  | 1st Floor<br>City  | State      | Zip Code                          | _        | 09  |            | 28                    | 2012       |          |  |
|  | Washington   | DC         | 20002                             |          |   |            | D: SA11C<br>Receipt 1 |            | ۸        |  |
|  | FEC ID number of contributing federal political committee.   | C co       | 0343137                           |          | Amount  | or Laci    | Песеірі               |            | 0.00     |  |
|  | Name of Employer   | Occupation |                                   |          |   |            |                       |            |          |  |
|  | Receipt For:   | Aggregate  | Year-to-Date ▼                    | $\dashv$ |   |            |                       |            |          |  |
|  | Primary General Other (specify) ▼  |            | 5000.00                           |          |   |            |                       |            |          |  |
| s  | UBTOTAL of Receipts This Page (optional)   |            |                                   | •        |   |            |                       | 13000      | 0.00     |  |
| Н  |  |            | <u> </u>                          | -        |   | 7          | 7                     | -          |          |  |
| ΙT   | OTAL This Period (last page this line number or  | าly)       |                                   | •        |   | - 9        |                       |            | m 1      |  |

| SCHEDULE A (FEC Form 3X) |   |   | Use separate schedule(s)   | FOR LINE NUMBER: PAGE 11 OF 19 (check only one)                 |  |  |  |  |  |
|--------------------------|---|---|----------------------------|---|--|--|--|--|--|
| ITEMIZED RECEIPTS        |   | for each category of the<br>Detailed Summary Page |                            | 11a 11b X 11c 12<br>13 14 15 16 17                              |  |  |  |  |  |
|                          | y information copied from such Reports and St for commercial purposes, other than using the |   |                            |   |  |  |  |  |  |
| $\rangle$                | NAME OF COMMITTEE (In Full)  LEGPAC   |   |                            |   |  |  |  |  |  |
| Α.                       | Full Name (Last, First, Middle Initial) PRUDENTIAL FINANCIAL INC. POLITICAL ACTION          | ON COMMITT  | TEE (AKA - PRUDENTIAL PAC) | Date of Receipt   |  |  |  |  |  |
|                          | Mailing Address 751 Broad Street  14th Floor  |   |                            | 09 07 2012  |  |  |  |  |  |
|                          | City  | State<br>NJ                                       | Zip Code<br>07102          | Transaction ID : SA11C.5359                                     |  |  |  |  |  |
|                          | Newark  | INJ   | 07102                      | Amount of Each Receipt this Period                              |  |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.                                  | C C00   | 0127779                    | 2500.00   |  |  |  |  |  |
|                          | Name of Employer  | Occupation  |                            |   |  |  |  |  |  |
|                          | Receipt For: Primary General  | Aggregate   | Year-to-Date ▼             |   |  |  |  |  |  |
|                          | Other (specify) ▼   |   | 2500.00                    |   |  |  |  |  |  |
| —<br>В.                  | Full Name (Last, First, Middle Initial) RADIATION THERAPY SERVICES, IN                      | IC POLITION                                       | CAL ACTION COMMITTEE       | Date of Receipt   |  |  |  |  |  |
|                          | Mailing Address 2234 COLONIAL BLVD. ATTN: MARGARITA SUAREZ                                  |   |                            | 08 07 _2012 _   |  |  |  |  |  |
|                          | City  | State   | Zip Code                   | Transaction ID : SA11C.5348                                     |  |  |  |  |  |
|                          | FORT MYERS  | FL  | 33907                      | Amount of Each Receipt this Period                              |  |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.                                  | C cod   | 0385120                    | 2500.00   |  |  |  |  |  |
|                          | Name of Employer  | Occupation  |                            | See Refund, Next Report   |  |  |  |  |  |
|                          | Receipt For:  | Aggregate   | Year-to-Date ▼             |   |  |  |  |  |  |
|                          | Primary General  Other (specify) ▼  |   | 7500.00                    |   |  |  |  |  |  |
| <del></del>              | Full Name (Last, First, Middle Initial) VANTAGE PAC CORPORATION                             |   |                            | Date of Receipt   |  |  |  |  |  |
|                          | Mailing Address 1500 ROSECRANS AVENUE SUITE 400   |   |                            | 08 07 2012 _  |  |  |  |  |  |
|                          | City<br>MANHATTAN BEACH   | State<br>CA                                       | Zip Code<br>90266          | Transaction ID : SA11C.5349  Amount of Each Receipt this Period |  |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.                                  | C co  | 0465583                    | 2500.00   |  |  |  |  |  |
|                          | Name of Employer  | Occupation  |                            |   |  |  |  |  |  |
|                          | Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼ 2500.00     |   |  |  |  |  |  |
| s                        | UBTOTAL of Receipts This Page (optional)  |   |                            | 7500.00   |  |  |  |  |  |

| SCHEDULE A (FEC Form 3X)  |                  | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 12 OF 19 (check only one)   |
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| TEMIZED RECEIPTS  |                  | for each category of the                          |   |
|   |                  | Detailed Summary Page                             | 11a 11b X 11c 12                                  |
| Any information copied from such Reports and or for commercial purposes, other than using t | Statements makes | Ay not be sold or used by any political committee | erson for the purpose of soliciting contributions |
|   | THE HAITIE AND A | duress of any political committee                 | to solicit contributions from such committee.     |
| NAME OF COMMITTEE (In Full) LEGPAC  |                  |   |   |
| Full Name (Last, First, Middle Initial)  A. VANTAGE PAC CORPORATION                         |                  |   | Date of Receipt                                   |
| Mailing Address 1500 ROSECRANS AVENU  | JE               |   | M = M / D = D / Y = Y = Y                         |
| SUITE 400   | Ctoto            | Zin Code  | 08 31 2012  |
| City<br>MANHATTAN BEACH   | State<br>CA      | Zip Code<br>90266                                 | Transaction ID : SA11C.5356                       |
| FEC ID number of contributing federal political committee.                                  | C co             | 0465583   | Amount of Each Receipt this Period 2500.00        |
| Name of Employer  | Occupation       | 1   |   |
|   |                  |   |   |
| Receipt For:  Primary  General  | Aggregate        | Year-to-Date ▼                                    |   |
| Primary General  Other (specify) ▼  |                  | 5000.00   |   |
| Full Name (Last, First, Middle Initial)   |                  |   | Date of Receipt                                   |
| Mailing Address   |                  |   | M M / D D / Y Y Y Y                               |
|   |                  |   | _   |
| City  | State            | Zip Code  | Amount of Each Receipt this Period                |
| FEC ID number of contributing   | С                |   |   |
| federal political committee.  | 0                |   |   |
| Name of Employer  | Occupation       |   |   |
| Receipt For:  | Aggregate        | Year-to-Date ▼                                    |   |
| Primary General   | 33 -3            |   |   |
| Other (specify) ▼   |                  | <u></u>   |   |
| Full Name (Last, First, Middle Initial)   |                  |   | Date of Receipt                                   |
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| City  | State            | Zip Code  | Amount of Each Receipt this Period                |
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| Name of Employer  | Occupation       | 1   |   |
| Receipt For:  | Aggregate        | Year-to-Date ▼                                    |   |
| Primary General   | Aygregate        | icai*lU•Dale ▼                                    |   |
| Other (specify) ▼   |                  | 9 9   |   |
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| SCHEDULE B (FEC Form 3X)   | Lies congrete cohodule(s)   TOTE LINE NOVIDET.  |                      |   |  |  |
|--|---|----------------------|---|--|--|
| TEMIZED DISBURSEMENTS  | for each category of th<br>Detailed Summary Pag | e (oncor only        | 7 one) 22 23 24 25 22 28a 28b 28c 29 3          |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |                      |   |  |  |
| NAME OF COMMITTEE (In Full)  LEGPAC  | me and address of any po                        | onical committee ic  | Solicit contributions from Such committee.      |  |  |
| Full Name (Last, First, Middle Initial)  |   |                      | 5   |  |  |
| . Citi Card  |   |                      | Date of Disbursement                            |  |  |
| Mailing Address P.O. Box 182003  |   |                      | 08 08 2012                                      |  |  |
| City   | State Zip Code                                  |                      | Transaction ID : SB21B.5370                     |  |  |
| Columbus Purpose of Disbursement   | OH 43218  |                      |   |  |  |
| Credit Card Payment-See Itemization Below  |   |                      | Amount of Each Disbursement this Period         |  |  |
| Candidate Name   |   | Category/<br>Type    | 405.89  |  |  |
| Office Sought: House Disburse Senate President   | ement For:  Primary Genera  Other (specify) ▼   | ıl                   |   |  |  |
| State: District:   |   |                      |   |  |  |
| Full Name (Last, First, Middle Initial)  Inn at Perry Cabin  | Date of Disbursement                            |                      |   |  |  |
| Mailing Address 308 Watkins Lane   |   |                      | 08 08 2012                                      |  |  |
| City<br>St. Michael's  | State Zip Code<br>MD 21663                      |                      | Transaction ID : SB21B.5370.0                   |  |  |
| Purpose of Disbursement<br>Lodging   |   |                      | Amount of Each Disbursement this Period         |  |  |
| Candidate Name   |   | Category/<br>Type    | 375.45  |  |  |
| Office Sought:    House   Disburse   | ement For:  Primary Genera  Other (specify) ▼   | 1                    | [MEMO ITEM]                                     |  |  |
| Full Name (Last, First, Middle Initial)  Frickson & Co.  |   | Date of Disbursement |   |  |  |
| Mailing Address 38 Ivy St., SE   |   |                      | 07 09 7 2012                                    |  |  |
| City<br>Washington   | State Zip Code<br>DC 20003                      |                      | Transaction ID : SB21B.5376                     |  |  |
| Purpose of Disbursement<br>Fundraising Consulting Services   | Purpose of Disbursement                         |                      |   |  |  |
| Candidate Name   |   | Category/<br>Type    | Amount of Each Disbursement this Period 2026.05 |  |  |
| Senate   | ement For:    Primary                           |                      |   |  |  |
| State: District:   | ,,,,,   |                      |   |  |  |

| SCHE                   | DULE B (FEC Form 3X)   |   | FOR LINE NUMBER: PAGE 14 OF 19 |                      |                        |  |  |  |
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| ITEMIZED DISBURSEMENTS |  | Use separate schedule(s) for each category of the | (check only                    | ly one)              |                        |  |  |  |
|                        |  | Detailed Summary Page                             | X 21b 27                       |                      | 24 25 26<br>28c 29 30b |  |  |  |
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|                        | OF COMMITTEE (In Full)   |   |                                |                      |                        |  |  |  |
| I \                    | SPAC   |   |                                |                      |                        |  |  |  |
| <u></u>                | one (Look Finek Middle Lett)   |   |                                |                      |                        |  |  |  |
|                        | ame (Last, First, Middle Initial)  kson & Co.  |   |                                | Date of Disbursement |                        |  |  |  |
| EIIC                   | ASUII & CU.  | M M / D D / Y Y Y Y                               |                                |                      |                        |  |  |  |
| Mailing                | g Address 38 Ivy St., SE   |   |                                | 07 23                | 2012                   |  |  |  |
| 024                    |  | Ctoto 7:- 0 - 1 -                                 |                                |                      |                        |  |  |  |
| City<br>Washi          |  | State Zip Code<br>DC 20003                        |                                | Transaction ID : SB  | 21B.5377               |  |  |  |
| Purpos                 | se of Disbursement   | 20000   |                                |                      |                        |  |  |  |
|                        | raising Consulting Services  |   |                                | Amount of Each Disbu | ursement this Period   |  |  |  |
| Candid                 | date Name  |   | Category/                      |                      | 2026.81                |  |  |  |
| Office                 | Sought: House Disburser  | ment For:   | Туре                           |                      | 2020.01                |  |  |  |
| Office                 | Senate Disburser   | Primary General                                   |                                |                      |                        |  |  |  |
|                        | President  | Other (specify) ▼                                 |                                |                      |                        |  |  |  |
| State:                 | District:  | ·   |                                |                      |                        |  |  |  |
| _                      | ame (Last, First, Middle Initial)  |   |                                |                      |                        |  |  |  |
| B. Eric                | kson & Co.   |   |                                | Date of Disbursement |                        |  |  |  |
| Mailing                | g Address 38 Ivy St., SE   |   |                                | 08 14                | 2012                   |  |  |  |
| Manif                  | g 30 Ivy St., SL   |   | 2012                           |                      |                        |  |  |  |
| City                   |  | State Zip Code                                    |                                | Transaction ID : SB  | 21B.5374               |  |  |  |
| Washi                  | ington<br>se of Disbursement   | DC 20003  |                                |                      |                        |  |  |  |
|                        | b Fundraising Event Expenses   |   |                                | Amount of Each Disbu | ursement this Period   |  |  |  |
| Candid                 | date Name  |   | Category/                      |                      |                        |  |  |  |
|                        |  |   | Type                           |                      | 9494.05                |  |  |  |
| Office                 |  | ment For:   |                                |                      |                        |  |  |  |
|                        | Senate President   | Primary General Other (specify) ▼                 |                                |                      |                        |  |  |  |
| State:                 |  | onici (specify) ▼                                 |                                |                      |                        |  |  |  |
| Full N                 | ame (Last, First, Middle Initial)  |   |                                |                      |                        |  |  |  |
|                        | bourtowne Pro Shop   |   |                                | Date of Disbursement |                        |  |  |  |
|                        | Address and the second   |   |                                | M M / D D /          | 2042                   |  |  |  |
| Mailing                | g Address 9645 Martingham Drive  | 08 14   | 2012                           |                      |                        |  |  |  |
| City                   |  | State Zip Code                                    |                                | Transcation ID CD    | 04D 5274 0             |  |  |  |
| St. Mic                |  | MD 21663  |                                | Transaction ID : SB  | Z1B.53/4.U             |  |  |  |
|                        | se of Disbursement for Donors  |   |                                |                      |                        |  |  |  |
|                        | date Name  |   |                                | Amount of Each Disbu | ursement this Period   |  |  |  |
| 2 3                    |  |   | Category/<br>Type              |                      | 209.31                 |  |  |  |
| Office                 | Sought: House Disburser  | ment For:   |                                | [MEMO ITEM]          | 7                      |  |  |  |
|                        | Senate   | Primary General                                   |                                |                      |                        |  |  |  |
| Ctata                  | President  | Other (specify) ▼                                 |                                |                      |                        |  |  |  |
| State:                 | District:  |   |                                |                      |                        |  |  |  |
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| TOTAL                  | This Period (last page this line number only)  | )   | ·····                          |                      |                        |  |  |  |

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| SCHEDULE B (FEC Form  |  | FOR LINE                                | FOR LINE NUMBER: PAGE 15 OF 19 |                        |  |  |  |  |
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| ITEMIZED DISBURSEMENTS  | Use separate schedu for each category of   | le(s) (check onl                        | y one)                         | ] 04                   |  |  |  |  |
|   | Detailed Summary Pa  |   |                                | 24 25 26<br>28c 29 30b |  |  |  |  |
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| Any information copied from such Reports or for commercial purposes, other than usi |  |   |                                |                        |  |  |  |  |
| NAME OF COMMITTEE (In Full)   |  |   |                                |                        |  |  |  |  |
| │   |  |   |                                |                        |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |   |                                |                        |  |  |  |  |
| A. Harbourtowne Golf & Confe  | erence Center  |   | Date of Disbursement           |                        |  |  |  |  |
|   |  |   | M M / D D /                    | Y Y Y Y Y              |  |  |  |  |
| Mailing Address P.O. Box 126  |  |   | 08 14                          | 2012                   |  |  |  |  |
| City  | State Zip Code   |   | Tuesday ID OD                  | AD 5074.4              |  |  |  |  |
| St. Michaels  | MD 21653   |   | Transaction ID : SB2           | 21B.5374.1             |  |  |  |  |
| Purpose of Disbursement Golf Fees   |  |   | Amount of Each Disbu           | ursement this Period   |  |  |  |  |
| Candidate Name  |  | Category/                               |                                |                        |  |  |  |  |
|   |  | Type                                    |                                | 2293.59                |  |  |  |  |
| Office Sought: House  | Disbursement For:  |   | [MEMO ITEM]                    |                        |  |  |  |  |
| Senate President  | Primary General Gener  | rai                                     |                                |                        |  |  |  |  |
| State: District:  | Other (Specify)  |   |                                |                        |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |   |                                |                        |  |  |  |  |
| B. Harbourtowne Golf & Confe  | erence Center  |   | Date of Disbursement           |                        |  |  |  |  |
| Mailing Address B.O.D. 100  |  |   | M M / D D /                    | 2042                   |  |  |  |  |
| Mailing Address P.O. Box 126  |  |   | 08 14                          | 2012                   |  |  |  |  |
| City  | State Zip Code   |   | Transaction ID : SB            | 21B.5374.2             |  |  |  |  |
| St. Michaels Purpose of Disbursement  | MD 21653   |   | _                              |                        |  |  |  |  |
| Catering for Event  |  |   | Amount of Each Disbu           | rsement this Period    |  |  |  |  |
| Candidate Name  |  | Category/                               |                                | FG2 40                 |  |  |  |  |
|   |  | Type                                    |                                | 563.10                 |  |  |  |  |
| Office Sought: House Senate   | Disbursement For:  Primary General Gen | ral                                     | [MEMO ITEM]                    |                        |  |  |  |  |
| President   | Other (specify)  | ıaı                                     |                                |                        |  |  |  |  |
| State: District:  | (1 ), <del>1</del>   |   |                                |                        |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |   |                                |                        |  |  |  |  |
| C. Old Brick Inn  |  |   | Date of Disbursement           |                        |  |  |  |  |
| Mailing Address 401 S. Talbot Street  |  |   | 08 14                          | 2012                   |  |  |  |  |
|   |  |   |                                |                        |  |  |  |  |
| City  | State Zip Code   |   | Transaction ID : SB2           | 21B.5374.3             |  |  |  |  |
| St. Michael's Purpose of Disbursement   | MD 21663   |   | -                              |                        |  |  |  |  |
| Lodging   |  |   | Amount of Each Disbu           | rsement this Period    |  |  |  |  |
| Candidate Name  |  | Category/                               |                                | 748.00                 |  |  |  |  |
| Office Cought.  | Disharanant Far  | Type                                    |                                | 740.00                 |  |  |  |  |
| Office Sought: House Senate   | Disbursement For:  Primary General Gen | ral                                     | [MEMO ITEM]                    |                        |  |  |  |  |
| President   | Other (specify)  |   |                                |                        |  |  |  |  |
| State: District:  |  |   |                                |                        |  |  |  |  |
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| SUBTOTAL of Disbursements This Page   | (optional)   | ······································  |                                | 0.00                   |  |  |  |  |
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| SCHEDULE B (FEC Form 3X)   | Hoo concrete cabadula /a                       | FOR LINE NUMBER: PAGE 16 OF 19                                     |                          |                        |  |  |  |  |
|--|--|--|--------------------------|------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | Use separate schedule(s) (check only one) for each category of the |                          |                        |  |  |  |  |
| Any information copied from such Reports and Stater                                      |  | sed by any perso   | on for the purpose of    |                        |  |  |  |  |
| or for commercial purposes, other than using the nan NAME OF COMMITTEE (In Full)  LEGPAC | ne and address of any polit                    | ical committee to  | Solicit contributions fr | on such committee.     |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |  | Data of Dialamana        |                        |  |  |  |  |
| A. Inn at Perry Cabin  | Date of Disbursement                           |  |                          |                        |  |  |  |  |
| Mailing Address 308 Watkins Lane   |  |  | 08 14 2012               |                        |  |  |  |  |
| ,  | State Zip Code                                 |  | Transaction ID : \$      | SR21R 5374 4           |  |  |  |  |
| St. Michael's  Purpose of Disbursement   | MD 21663                                       |  | Transaction is . (       | 3B2 1B.007 4.4         |  |  |  |  |
| Lodging  |  |  | Amount of Each Di        | sbursement this Period |  |  |  |  |
| Candidate Name   |  | Category/  |                          | 1476.00                |  |  |  |  |
| 0(5)   |  | Type   |                          | 1476.00                |  |  |  |  |
| Office Sought: House Disburser  Senate President   | ment For: Primary General Other (specify) ▼    |  | [MEMO ITEM]              |                        |  |  |  |  |
| State: District:   |  |  |                          |                        |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. Inn at Perry Cabin                           |  |  | Date of Disburseme       | ent                    |  |  |  |  |
| Mailing Address 308 Watkins Lane   |  | 08 / D D   | 2012                     |                        |  |  |  |  |
| City.  | City State Zip Code                            |  |                          |                        |  |  |  |  |
| St. Michael's  | MD 21663                                       |  | Transaction ID : S       | SB21B.5374.5           |  |  |  |  |
| Purpose of Disbursement Catering for Event   |  | · · · ·  | Amount of Each Di        | sbursement this Period |  |  |  |  |
| Candidate Name   |  | Category/<br>Type  |                          | 4204.05                |  |  |  |  |
| Office Sought:    House   Disburser  | ment For: Primary General Other (specify)      |  | [MEMO ITEM]              |                        |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Erickson & Co.                               |  |  | Date of Disburseme       |                        |  |  |  |  |
| Mailing Address 38 Ivy St., SE   |  | 08 / 31  | 2012                     |                        |  |  |  |  |
| Washington   | State Zip Code<br>DC 20003                     |  | Transaction ID : \$      | SB21B.5389             |  |  |  |  |
| Purpose of Disbursement Fundraising Consulting Services                                  |  | Amount of Fook Di  | sbursement this Period   |                        |  |  |  |  |
| Candidate Name   |  | Category/<br>Type  | Amount of Each Di        | 2032.21                |  |  |  |  |
| Office Sought:  House Senate President State: Disburser                                  | ment For: Primary General Other (specify)      | 77.  |                          |                        |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |  | ·····  | ,                        | 2032.21                |  |  |  |  |
| TOTAL This Period (last page this line number only)                                      | )  |  |                          |                        |  |  |  |  |

### S ľ

| S                      | CHEDULE B (FEC Form 3X)  |   |                   | FOR LINE NUMBER: PAGE 17 OF 19 |           |                      |         |           |      | 19        |           |        |           |
|------------------------|--|---|-------------------|--------------------------------|-----------|----------------------|---------|-----------|------|-----------|-----------|--------|-----------|
| ITEMIZED DISBURSEMENTS |  | Use separate schedule(s) for each category of the | (check            | only                           |           |                      |         |           |      |           |           |        |           |
|                        |  |   | ımmary Page       |                                | 21b<br>27 | 22<br>28a            |         | 23<br>28b |      | 24<br>28c | 25<br>29  |        | 26<br>30b |
| Γ.                     |  |   |                   |                                |           |                      |         |           |      |           |           |        | 300       |
|                        | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam  |   |                   |                                |           |                      |         |           |      |           |           |        |           |
| $\setminus$            | NAME OF COMMITTEE (In Full)  |   |                   |                                |           |                      |         |           |      |           |           |        |           |
| $  \rangle$            | LEGPAC   |   |                   |                                |           |                      |         |           |      |           |           |        |           |
| $\angle$               | Full Name (Least First Middle Initial)   |   |                   |                                | -         |                      |         |           |      |           |           |        |           |
| Λ                      | Full Name (Last, First, Middle Initial)  |   |                   |                                |           | Date o               | f Dich  | urear     | mani | +         |           |        |           |
| Λ.                     | Evans & Katz LLC   |   |                   |                                |           | Date of Disbursement |         |           |      |           |           |        |           |
|                        | Mailing Address 1831 Bay Street, SE  |   |                   |                                |           | 07                   |         | 23        |      |           | 2012      | Y      |           |
|                        | <u></u>  |   |                   |                                |           |                      |         |           |      |           |           |        |           |
|                        |  |   | Zip Code<br>20003 |                                |           | Trans                | actio   | n ID :    | : SB | 21B.53    | 78        |        |           |
|                        | Washington Purpose of Disbursement   | DC  | 20003             |                                |           |                      |         |           |      |           |           |        |           |
|                        | Accounting Services  |   |                   |                                |           | Amoun                | t of E  | ach [     | Disb | urseme    | nt this   | Period | d         |
|                        | Candidate Name   |   |                   | Category                       | ,,        |                      | -       | -         | -    |           |           | _      | 7         |
|                        |  |   |                   | Type                           | "         |                      | ,       |           |      | 7         | 10        | 6.25   |           |
|                        | Office Sought: House Disburser   | nent For:   |                   |                                |           |                      |         |           |      |           |           |        |           |
|                        |  | Primary   | General           |                                |           |                      |         |           |      |           |           |        |           |
|                        | President  | Other (specify                                    | y) <b>▼</b>       |                                |           |                      |         |           |      |           |           |        |           |
| _                      | State: District:   |   |                   |                                |           |                      |         |           |      |           |           |        |           |
| R                      | Full Name (Last, First, Middle Initial)  Evans & Katz LLC  |   |                   |                                |           | Date o               | f Dich  | ıırcar    | mani | +         |           |        |           |
| ٠.                     | Evalls & Raiz LLC  |   |                   |                                |           | M M                  | / 100   |           |      |           | Y         | V      |           |
|                        | Mailing Address 1831 Bay Street, SE  |   |                   |                                |           | 08 14 2012           |         |           |      |           |           |        |           |
|                        | City   | State   | Zip Code          |                                |           | Trans                | eactio  | n ID      | · SB | 21B.53    | 75        |        |           |
|                        | Washington   | DC  | 20003             |                                |           | mans                 | sactio  |           | . 00 | 210.00    | 7.5       |        |           |
|                        | Purpose of Disbursement<br>Accounting Services   |   |                   |                                | 7         | Amoun                | t of F  | ach I     | Nich | urcama    | nt this   | Pario  | Ч         |
|                        | Candidate Name   |   |                   |                                | - 1       | Amoun                | COL     | acii i    | 0130 | urscriic  | 111 11113 | CITO   | _         |
|                        |  |   |                   | Category<br>Type               | "         |                      |         |           |      |           | 14        | 8.75   |           |
|                        | Office Sought: House Disbursen   | nent For:   |                   |                                |           |                      |         |           |      |           |           |        |           |
|                        | Senate   | Primary   | General           |                                |           |                      |         |           |      |           |           |        |           |
|                        |  | Other (specify                                    | y) <b>▼</b>       |                                |           |                      |         |           |      |           |           |        |           |
|                        | State: District:   |   |                   |                                |           |                      |         |           |      |           |           |        |           |
| _                      | Full Name (Last, First, Middle Initial)  |   |                   |                                |           | Data                 | ( D:-I- |           |      |           |           |        |           |
| C.                     | Evans & Katz LLC   |   |                   |                                |           | Date of              | DISD    |           |      |           |           |        |           |
|                        | Mailing Address 1831 Bay Street, SE  |   |                   |                                |           | 09                   | /       | 15        | _    |           | 2012      | Y      |           |
|                        | maming reasiness 1001 Bay Greek, 02  |   |                   |                                |           | - 4,5                |         |           |      |           |           |        |           |
|                        | •  |   | Zip Code          |                                |           | Trans                | eactio  | n ID      | . SB | 21B.53    | 68        |        |           |
|                        |  | DC  | 20003             |                                |           | mans                 | actio   |           | . 00 | 210.00    | 00        |        |           |
|                        | Purpose of Disbursement<br>Accounting Services   |   |                   |                                |           |                      |         |           |      |           |           |        |           |
|                        | Candidate Name   |   |                   |                                |           | Amoun                | t of E  | ach I     | Disb | urseme    | nt this   | Perio  | t         |
|                        |  |   |                   | Category<br>Type               | "         |                      |         |           |      |           | 6         | 3.75   |           |
|                        | Office Sought: House Disburser   | nent For:   |                   | 71                             | $\dashv$  |                      | ,       |           |      | 7         |           |        |           |
|                        | Senate   | Primary   | General           |                                |           |                      |         |           |      |           |           |        |           |
|                        | President  | Other (specify                                    | y) <b>\</b>       |                                |           |                      |         |           |      |           |           |        |           |
|                        | State: District:   |   |                   |                                |           |                      |         |           |      |           |           |        |           |
|                        |  |   |                   |                                |           |                      | -       | _         | _    |           | 241       | 75     |           |
| 5                      | SUBTOTAL of Disbursements This Page (optional)   | <u>.</u>  | <u>.</u>          |                                | <b>•</b>  |                      | , ,     |           |      | 7         | 318       | 3.75   |           |
| [ _                    | This David Heat are all the second se |   |                   |                                |           |                      |         |           |      |           |           |        | 7         |
| L                      | <b>'OTAL</b> This Period (last page this line number only)   |   |                   |                                |           |                      | ,       |           |      | 7         |           |        | _         |

| SCHEDULE B (FEC Form 3X)   | Llos concrete cabactula/-\  | FOR LINE NUMBER: PAGE 18 OF 1        |                            |                               |  |  |  |
|--|---|--------------------------------------|----------------------------|-------------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27                   | one) 22 23 28a 28b         | 24 25 26<br>28c 29 30         |  |  |  |
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| or for commercial purposes, other than using the nan NAME OF COMMITTEE (In Full)  LEGPAC | ne and address of any politic   | ai committee to                      | SOLICIT CONTRIBUTION       | ns from such committee.       |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                      | Data of Diahum             | - amont                       |  |  |  |
| <sup>A.</sup> The Crab Claw  | Date of Disbursement  |                                      |                            |                               |  |  |  |
| Mailing Address P.O. Box 156   |   |                                      | 07                         | 28 2012                       |  |  |  |
| ,  | State Zip Code  |                                      | Transaction I              | D : SB21B.5388                |  |  |  |
| St. Michaels Purpose of Disbursement   | MD 21663  |                                      | Transaction                | D . OB2 15.0000               |  |  |  |
| Catering   |   |                                      | Amount of Eac              | h Disbursement this Period    |  |  |  |
| Candidate Name   |   | Category/                            |                            | 1900.18                       |  |  |  |
| Office Sought: House Disburser Senate President  | ment For: Primary General Other (specify)                               | Туре                                 | 7                          | , , , , , ,                   |  |  |  |
| State: District:   | · · · · · · · · · · · · · · · · · · ·                                   |                                      |                            |                               |  |  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b>  |   |                                      | Date of Disburs            | sement                        |  |  |  |
| Mailing Address  |   | M = M / D                            | D / Y Y Y Y                |                               |  |  |  |
| City   | State Zip Code  |                                      |                            |                               |  |  |  |
| Purpose of Disbursement  |   | Amount of Each Disbursement this Per |                            |                               |  |  |  |
| Candidate Name   |   | Category/<br>Type                    | Amount of Lac              | II Dispuisement this Fehou    |  |  |  |
| Office Sought:    House   Disburser  | ment For: Primary General Other (specify) ▼                             |                                      |                            |                               |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                      |                            |                               |  |  |  |
| C.   |   |                                      | Date of Disburg            | sement                        |  |  |  |
| Mailing Address  |   |                                      | M   M / D                  | / Y   Y   Y   Y               |  |  |  |
| City   | State Zip Code  |                                      |                            |                               |  |  |  |
| Purpose of Disbursement  |   |                                      |                            |                               |  |  |  |
| Candidate Name   | Category/<br>Type   |                                      | h Disbursement this Period |                               |  |  |  |
| Office Sought:  Senate  President  State:  Disburser  Senate  President                  | ment For: Primary General Other (specify) ▼                             | · ·                                  |                            |                               |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                                      |                            | 1900.18                       |  |  |  |
|  |   |                                      |                            | 18203.94                      |  |  |  |
| TOTAL This Period (last page this line number only)                                      | )   |                                      |                            | 10203.34                      |  |  |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE NUMBER: PAGE 19 OF 19 |  |  |  |  |  |
|--|---|--------------------------------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only                    | one)                                   |  |  |  |  |
|  | Detailed Summary Page                             | 21b<br>27                      | 22 X 23 24 25 28 28 29                 |  |  |  |  |
| [  |   |                                |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)  |   |                                |  |  |  |  |  |
| > LEGPAC   |   |                                |  |  |  |  |  |
| Full Name (Lock First Middle 1995)   |   | T                              |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. DEMOCRATIC STATE CENTRAL CO                                  |   | VI VND                         | Date of Disbursement                   |  |  |  |  |
| A. DEMOCRATIC STATE CENTRAL CO   | DIVIIVIITI LE OF IVIAR                            | TLAND                          | M M / D D / Y Y Y Y                    |  |  |  |  |
| Mailing Address 188 Main Street Suite 1  |   |                                | 08 06 2012                             |  |  |  |  |
| <u> </u>   |   |                                |  |  |  |  |  |
| ,  | State Zip Code                                    |                                | Transaction ID : SB23.5401             |  |  |  |  |
| Annapolis Purpose of Disbursement  | MD 21401  |                                |  |  |  |  |  |
| Contribution   |   |                                | Amount of Each Disbursement this Perio |  |  |  |  |
| Candidate Name   |   | Category/                      |  |  |  |  |  |
|  |   | Type                           | 5000.00                                |  |  |  |  |
| Office Sought: House Disburser   | ment For:   |                                |  |  |  |  |  |
| Senate   | Primary General                                   |                                |  |  |  |  |  |
| President  | Other (specify) ▼                                 |                                |  |  |  |  |  |
| State: District:   |   |                                |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. FRIENDS OF CHRIS MURPHY                                      |   |                                | Date of Disbursement                   |  |  |  |  |
| FRIENDS OF CHRIS MORPHY  |   |                                | M M / D D / Y Y Y Y                    |  |  |  |  |
| Mailing Address PO BOX 127   |   |                                | 09 25 2012                             |  |  |  |  |
| <del></del>  |   |                                |  |  |  |  |  |
| City :   | State Zip Code<br>CT 06410                        |                                | Transaction ID : SB23.5379             |  |  |  |  |
| Purpose of Disbursement  | 00410   |                                |  |  |  |  |  |
| Contribution   |   | 11                             | Amount of Each Disbursement this Perio |  |  |  |  |
| Candidate Name   |   | Category/                      | 5000.00                                |  |  |  |  |
| CHRISTOPHER S MURPHY   |   | Type                           | 5000.00                                |  |  |  |  |
|  | nent For: 2012                                    |                                |  |  |  |  |  |
| Senate President   | Primary General                                   |                                |  |  |  |  |  |
| State: CT District:  | Other (specify) ▼                                 |                                |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                |  |  |  |  |  |
| C. TAMMY BALDWIN FOR SENATE  |   |                                | Date of Disbursement                   |  |  |  |  |
| TANNIN BALBANIA OR GENATE  |   |                                | M M / D D / Y Y Y Y                    |  |  |  |  |
| Mailing Address P.O. BOX 696   |   |                                | 09 25 2012                             |  |  |  |  |
| City   | 21.0.1  |                                |  |  |  |  |  |
| City :<br>MADISON  | State Zip Code<br>WI 53701                        |                                | Transaction ID: SB23.5383              |  |  |  |  |
| Purpose of Disbursement  | 33701   |                                |  |  |  |  |  |
| Contribution   |   |                                | Amount of Each Disbursement this Perio |  |  |  |  |
| Candidate Name   |   | Category/                      | 5000.00                                |  |  |  |  |
| TAMMY BALDWIN  |   | Туре                           | 5000.00                                |  |  |  |  |
|  | ment For: 2012                                    |                                |  |  |  |  |  |
| Senate President   | Primary General                                   |                                |  |  |  |  |  |
| State: WI District:  | Other (specify) ▼                                 |                                |  |  |  |  |  |
| S.S.C. YYI DIOUIGE.  |   |                                |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                                | 15000.00                               |  |  |  |  |
|  |   |                                |  |  |  |  |  |
| TOTAL This Period (last page this line number only)  |   |                                | 15000.00                               |  |  |  |  |